

125 Florence Nzama Street Momentum House 2nd Floor Suite 201 B Tel No: 031 3681153 Tel No: 031 3681318

Fax No: 031 3681150 Cell No: 072 1701369

STUDENT NO: UMADUT _____

REGISTRATION: PH1-PH4 2012

This registration form hereby confirms that the following student has been accepted to attend the indicated Skills Training

| NAME & SURNAME: | | |
|----------------------------|-------|-------|
| ADDRESS: | | |
| ID. NO: | | |
| GENDER: | | |
| LANGUAGES SPOKEN: | | |
| YEAR MATRICULATED: | | |
| ADDITIONAL QUALIFICATIONS: | | |
| TEL NO'S.: | CELL: | HOME: |
| EMPLOYMENT STATUS: | | |
| DATE: | | |
| STUDENT SIGNATURE: | | |

| PHASE ONE | | |
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| 1. INTRO TO PC'S | +Practical | |
| 2. MS WORD | +Practical | |
| 3. MS EXCEL | +Practical | |
| 4. MS POWERPOINT | +Practical | |
| 5. MS ACCESS | +Practical | |
| 6. INTERNET | | |
| 7. E-MAIL | | |
| 8. ENTREPENEURSHIP 1 | | |
| 9. BUSINESS MANAGE | EMENT 1 | |
| 10. OFFICE ADMINIST | TRATION 1 | |

| PHASE TWO |
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| 1. CALL CENTRE |
| 2. ENTREPRENEURSHIP 2 |
| 3. OFFICE ADMINISTRATION 2 |
| 4. COMMUNICATIONS |
| 5. BUSINESS COMMUNICATIONS |
| 6. BUSINESS MANAGEMENT 2 |
| 7. MARKETING |
| 8. MARKETING RESEARCH |
| 9. ADVERTISING |
| 10. FRANCHISING |
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| PHASE THREE |
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| 1. BUSINESS MANAGEMENT 3 |
| 2. BUSINESS LAW |
| 3. OFFICE ADMINISTRATION 3 |
| 4. RETAIL MARKETING |
| 5. PROJECT MANAGEMENT 1 |
| 6. PROJECT MANAGEMENT ROLES & |
| RESPONSIBILITIES |
| 7. PROJECT MANAGEMENT LIFE CYCLE |
| 8. PROJECT PLANNING |
| 9. PROJECT IMPLEMENTATION |
| 10. PROJECT EVALUATION |

| PHASE FOUR- HUMAN RESOURCES |
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| 1. IMPACT OF GLOBAL BUSINESS |
| 2. POLITICAL, LEGAL & TECHNICAL OF GLOBALISATION |
| 3. MANAGEMENT IN DEVELOPING A GLOBAL MINDSET |
| 4. QUALITY MANAGEMENT |
| 5. PRODUCTION MANAGEMENT |
| 6. STRATEGIC MANAGEMENT |
| 7. EMPLOYEE RECRUITMENT |
| 8. EMPLOYEE SELECTION- HR |
| 9. PERFORMANCE APPRAISALS & PERFORMANCE MANAGEMENT |
| 10. EMPLOYEE TRAINING, MANAGEMENT DEVELOPMENT AND |
| CAREER MANAGEMENT |

| OFFICE USE ONLY | | |
|-----------------|--|--|
| WEEKDAYS | | |
| SATURDAYS | | |
| CORRESP. | | |
| | | |
| COPY ID | | |
| COPY MC | | |
| COPY CV | | |
| 2×ID PHOTO'S | | |
| R60.00 ST.CRD | | |
| % EVAL TEST | | |

ANN SEWLAL
DIRECTOR
UMAFRIKA PROJECT SPECIALISTS

On registration day please bring with you a copy of your I.D, your matric certificate, a copy of your C.V, 2 I.D photos (color or black and white) and R60 for your student card.